

.....  
(Date)

DOGS Victoria  
Locked Bag K9  
CRANBOURNE VIC 3977

We the undersigned, being the President, Secretary and Treasurer respectively of the  
\_\_\_\_\_ (Name of Affiliate)  
certify that we have examined the Annual Financial Statement and Auditor's Report as  
presented at the Annual General Meeting held on \_\_\_\_\_.

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_  
TREASURER