

**CHAMPIONSHIP SHOW GROUP ASSESSMENT**  
**'PRACTICAL' APPLICATION FORM 2026**

**Applications Close 4pm Monday 13 July 2026**

Dr / Mr / Mrs / Ms / Miss NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POSTCODE: \_\_\_\_\_

PHONE: (MOBILE) \_\_\_\_\_ (HOME) \_\_\_\_\_

VCA MEMBERSHIP No.: \_\_\_\_\_

EMAIL \_\_\_\_\_

GROUP APPLYING FOR: \_\_\_\_\_

**COMPLETE THE APPROPRIATE SECTION**

**If this is your first practical assessment for this group – attach the following**

- 15 Intensive Critiques
- JUDGING RECORD (MINIMUM 50 DOGS)

**GROUP THEORY EXAMINATION PASSED IN YEAR \_\_\_\_\_**

**For subsequent practical assessment application for this group – attach the following**

- 7 Intensive Critiques
- JUDGING RECORD (MINIMUM 25 DOGS)

I HAVE APPLIED FOR EXAMINATION SUPPORT AT THE BEGINNING OF THIS YEAR

***I have checked this application for a practical assessment and confirm the trainee is eligible for a practical assessment.***

**Group Leader Name:** \_\_\_\_\_

**Group Leader Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PLEASE ENCLOSE APPLICATION FEE OF \$90 (Non-Refundable)**

METHOD OF PAYMENT:  
(Please circle)

CASH

CREDIT CARD

CREDIT CARD DETAILS:

Mastercard

VISA

Expiry date : \_\_\_\_\_ CVV: \_\_\_\_\_

Credit Card Number

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Name on card: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_